



# **SNOHOMISH COUNTY FIRE PROTECTION DISTRICT #21**

## **APPLICATION FOR OPEN COMMISSIONER POSITION**

1. Name: \_\_\_\_\_
2. Home Street Address: \_\_\_\_\_
3. Mailing Address  
(if different than Home Street Address) \_\_\_\_\_
4. Phone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_  
Work: \_\_\_\_\_ E-Mail: \_\_\_\_\_
5. Do you reside within the boundaries of Fire District 21?  
Yes \_\_\_\_\_ No \_\_\_\_\_ How Long? \_\_\_\_\_
6. Have you held a previous County appointment or elected Office? \_\_\_\_\_
7. Employment or Professional Activities? \_\_\_\_\_  
\_\_\_\_\_
8. List other community affiliations or volunteer experience you feel would be a benefit to this position:  
\_\_\_\_\_  
\_\_\_\_\_
9. Commissioner business can easily require six hours per month. In order to achieve a quorum, it is essential to be able to regularly attend meetings. The Snohomish County Fire Protection District #21 meetings are scheduled the second Monday of each month at 6:30pm. Also, when needed, workshop meetings may be held on the fourth Monday of the month at 6:30pm, and additional special meetings may be scheduled as necessary.  
  
Are you available to attend evening meetings? \_\_\_\_\_  
Are you able to attend weekend meetings? \_\_\_\_\_
10. Why are you interested in serving on the Snohomish County Fire Protection District #21 Board of Commissioners?  
\_\_\_\_\_  
\_\_\_\_\_
11. What talents or experience will you bring to the position? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Have you had experience with Public Budgets? If so, please describe. \_\_\_\_\_

\_\_\_\_\_

13. What is your primary interest in Local Government or Fire District services?

\_\_\_\_\_

\_\_\_\_\_

14. What are your special goals for Snohomish County Fire Protection District #21?

\_\_\_\_\_

\_\_\_\_\_

15. Do you know of any potential conflicts of interest that may arise during your service as a commissioner? If so, please describe.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16. Any other information you would like to provide for Commissioner consideration:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

X \_\_\_\_\_  
Signature Date

*Thank you for your interest in serving as a Fire Commissioner.*

*Applications shall be submitted by March 24<sup>th</sup>, 2017. Please note that incomplete or unsigned applications may be subject to disqualification.*

*Send completed applications to:*

- *Attn: Eric Nordstrom, Snohomish County Fire District #21, 12131 228<sup>th</sup> St NE, Arlington, WA 98223*
- *or scan and send via email to [enordstrom@firedistrict21.com](mailto:enordstrom@firedistrict21.com)*