

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Monday, April 14th, 2025 @ 6:30 p.m.

@ Station 50

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT** – Opportunity for the public to speak to the Commissioners – 3 min. max
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from March 12th, 2025, Regular Meeting
- 1 b) Payroll: March - Check #'s 4832-4837 & EFTs = \$229,871.12
- 1 c) Claims: Check #'s 4838-4868 and EFTs = \$83,792.08

1 FINANCIAL REPORT –

OLD BUSINESS –

- a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) Other

NEW BUSINESS -

- 2 a) Paramedic Hiring
- 3 b) North County Regional Fire Authority and District 21 ILA Paramedics
- 3 c) Resolution 2025-02 – April Meeting Date Change
- d) Other

CHIEF/SECRETARY REPORTS

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Wednesday, May 14th, 2025 @ 6:30 p.m. located at AHIC

ADJOURNMENT -