

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Wednesday, July 9th, 2025 @ 6:30 p.m.

@ AHIC

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT** – Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from June 11th, 2025, Regular Meeting
- 1 b) Payroll: June - Check #'s 4968-4973 & EFTs = \$270,276.84
- 1 c) Claims: Check #'s 4961-5035 and EFTs = \$205,194.25

1 FINANCIAL REPORT –

OLD BUSINESS –

- 2 a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) Fire Chief MOU
- e) Other

NEW BUSINESS -

- a) Other

CHIEF/SECRETARY REPORTS

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Wednesday, August 13th, 2025 @ 6:30 p.m. located at Station 50

ADJOURNMENT -