

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Monday, September 15th, 2025 @ 6:30 p.m.

@ Station 49

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**

- Electronic devices set to vibrate or silent
- Attendees remain seated & refrain from discussion unless recognized by the Chair

- **Flag Salute –**

- **PUBLIC COMMENT** – Opportunity for the public to speak to the Commissioners – 3 min. max

- **CITIZEN ADVISORY GROUP -**

- **UNION INPUT –**

- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from August 13th, 2025, Regular Meeting
- 1 b) Payroll: August - Check #'s 5100-5105 & EFTs = \$301,110.10
- 1 c) Claims: Check #'s 5106-5141 and EFTs = \$40,078.74

1 FINANCIAL REPORT –

OLD BUSINESS –

- a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) Other

2 NEW BUSINESS -

- a) Resolution 2025-03 September Commissioner Meeting Date Change
- b) Other

CHIEF/SECRETARY REPORTS

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Wednesday, October 8th, 2025 @ 6:30 p.m. located at Station 50.

ADJOURNMENT -