

# SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Wednesday, October 8<sup>th</sup>, 2025 @ 6:00 p.m.

@ Station 50

## Regular Meeting Agenda

### CALL TO ORDER –

TAB

- **Reminders**
  - Electronic devices set to vibrate or silent
  - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT** – Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

### CONSENT AGENDA –

- 1 a) Approval of Minutes from September 15<sup>th</sup>, 2025, Regular Meeting
- 1 b) Payroll: September - Check #'s 5148-5153 & EFTs = \$275,457.44
- 1 c) Claims: Check #'s 5154-5189 and EFTs = \$95,824.18

### 1 FINANCIAL REPORT –

#### OLD BUSINESS –

- a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) Other

#### NEW BUSINESS -

- 2 a) 1<sup>st</sup> Reading of the Draft 2026 Budget
- 3 b) Resolution 2025-04 October Commissioner Meeting Time Change
- 4 c) ILA Between District 15 and District 21
- d) Other

#### CHIEF/SECRETARY REPORTS

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

### COMMISSIONER REPORTS –

### EXECUTIVE SESSION – If Needed

### ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Wednesday, November 12<sup>th</sup>, 2025 @ 6:30 p.m. located at AHIC.
- b) Salmon Feed hosted by Shawn Yanity for D21 employees on Wednesday, October 29<sup>th</sup> @ 6:00 p.m. located at AHIC.

### ADJOURNMENT -