

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Wednesday, November 19th, 2025 @ 6:00 p.m.

@ AHIC

Regular Meeting Agenda - Public Hearing

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT –** Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from October 8th, 2025, Regular Meeting
- 1 b) Payroll: October - Check #'s 5191-5196 & EFTs = \$323,776.76
- 1 c) Claims: Check #'s 5197-5235 and EFTs = \$66,768.54

FINANCIAL REPORT –

OLD BUSINESS –

- a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- 2 d) 2nd Reading, Public Hearing and Draft Resolutions of the Draft 2026 Budget
- e) Other

NEW BUSINESS -

- 3 a) Resolution 2025-05 Fire Levy
- 3 b) Resolution 2025-06 EMS Levy
- 4 c) Resolution 2025-07 Budget Adoption and 2025-07(a) Levy Certification
- 5 d) Resolution 2025-08 November Meeting Date Change
- 6 e) Resolution 2025-09 Establish 2026 Regular Meeting Dates
- 7 f) Resolution 2025-10 Use of District Credit Cards
- g) Tax Incremental Financing
- 8 h) Thank you from Citizen
- i) 2026 Wages
- j) 2026 Commissioners & Chiefs Legislative Day
- k) Other

CHIEF/SECRETARY REPORTS-

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Wednesday, December 10th, 2025 @ 6:30 p.m. located at AHIC.

ADJOURNMENT -

