

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Wednesday, December 10th, 2025 @ 6:30 p.m.

@ Station 50

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **Oath of Office –** Commissioner Nordstrom
- **PUBLIC COMMENT –** Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from November 19th, 2025, Regular Meeting
- 1 b) Payroll: November - Check #'s 5199-5204 & EFTs = \$313,229.89
- 1 c) Claims: Check #'s 5236-5265 and EFTs = \$319,940.09

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FINANCIAL REPORT –

OLD BUSINESS –

- a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) 2026 Commissioner Meeting Regular Meeting Dates
- e) Other

NEW BUSINESS -

- a) Resolution 2025-11 To Amend the 2025 Budget
- b) Other

CHIEF/SECRETARY REPORTS-

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Wednesday, January 14th, 2026 @ 6:30 p.m. located at AHIC.

ADJOURNMENT -