

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Tuesday, January 20th, 2026 @ 6:30 p.m.

@ AHIC

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **Oath of Office –** Commissioner Nordstrom
- **PUBLIC COMMENT –** Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from December 10th, 2025, Regular Meeting
- 1 b) Payroll: December - Check #'s 5266-5272 & EFTs = \$289,167.27
- 1 c) Claims: Check #'s 5273-5324 and EFTs = \$170,075.93

2 FINANCIAL REPORT –

OLD BUSINESS –

- 3 a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) Resolution 2025-09 – Establish 2026 Regular Meeting Dates
- e) Other

NEW BUSINESS -

- 5 a) Strategic Plan
- b) Citizen Donation
- c) Other

CHIEF/SECRETARY REPORTS-

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Tuesday, February 17th, 2026 @ 6:30 p.m. located at Station 50.

ADJOURNMENT -