

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Tuesday, February 17th, 2026 @ 6:30 p.m.

@ Station 50

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT –** Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from January 20th, 2026, Regular Meeting
- 1 b) Payroll: January - Check #'s 5325-5331 & EFTs = \$294,197.68
- 1 c) Claims: Check #'s 5332-5364 and EFTs = \$47,367.78

2 FINANCIAL REPORT –

OLD BUSINESS –

- a) ALS Services Update
- b) CUP Update
- c) Waterline Update
- d) Station 50 Flag Pole Update
- e) Conference Room Table Update
- 3 f) Strategic Plan
- g) Other

NEW BUSINESS -

- 4 a) Policy 500-006 Limited English Proficiency Services
- b) Other

CHIEF/SECRETARY REPORTS-

- a) Apparatus Report
- b) Equipment Report
- c) Grants
- d) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Tuesday, March 17th, 2026 @ 6:30 p.m. located at AHIC.

ADJOURNMENT -