

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Tuesday, May 19th, 2026 @ 6:30 p.m.

@ AHIC

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT** – Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from April 21st, 2026, Regular Meeting
- 1 b) Payroll: April - Check #'s 5455-5462 & EFTs = \$277,128.11
- 1 c) Claims: Check #'s 5463-5494 and EFTs = \$948,078.35

2 FINANCIAL REPORT –

OLD BUSINESS –

- a) Other

NEW BUSINESS -

- 3 a) Tender Engine Decommission
- 4 b) Resolution 2026-02 Use of District Credit Cards
- 5 c) District Policies Reformation
- d) Other

CHIEF/SECRETARY REPORTS-

- a) Apparatus Report
- b) Equipment Report
- c) Call Volume Report
- d) Grants
- e) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – If Needed

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Tuesday, June 16th, 2026 @ 6:30 p.m. located at Station 50.

ADJOURNMENT -