

SNOHOMISH COUNTY FIRE DISTRICT NO. 21

Board of Fire Commissioners Regular Meeting

Tuesday, October 20th, 2026 @ 6:30 p.m.

@ Station 50

Regular Meeting Agenda

CALL TO ORDER –

TAB

- **Reminders**
 - Electronic devices set to vibrate or silent
 - Attendees remain seated & refrain from discussion unless recognized by the Chair
- **Flag Salute –**
- **PUBLIC COMMENT** – Opportunity for the public to speak to the Commissioners – 3 min. max
- **CITIZEN ADVISORY GROUP -**
- **UNION INPUT –**
- **VOLUNTEER INPUT –**

CONSENT AGENDA –

- 1 a) Approval of Minutes from September 15th, 2026, Regular Meeting
- 1 b) Payroll: September - Check #'s 5674-5680 & EFTs = \$397,767.26
- 1 c) Claims: Check #'s 5681-5721 and EFTs = \$135,411.16

2 FINANCIAL REPORT –

OLD BUSINESS –

- a) Other

NEW BUSINESS -

- 3 a) North County Regional Fire Authority ALS ILA
- b) 1st Reading of the Draft 2027 Budget
- c) Other

CHIEF/SECRETARY REPORTS-

- a) Apparatus Report
- b) Equipment Report
- c) Call Volume Report
- d) Grants
- e) Other

COMMISSIONER REPORTS –

EXECUTIVE SESSION – Per RCW 42.30.110(g) Review the performance of a public employee

ANNOUNCEMENTS –

- a) Next Regular Commissioner meeting on Tuesday, November 17th, 2026 @ 6:30 p.m. located at AHIC.
- b) October 29th, 2026 @ 5:30 D21 Family Pumpkin Carving and Chili Cook-off for employees and families.

ADJOURNMENT -